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THE ISLESWORTH, ATLANTIC CITY:N. J. Ou the beach, sea end of Virginia avenue. Steam heat, electric bells. Will open Febru-

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MOVED TO THE BEACH.
ENLARGED AND IMPROVED.
UNSURPASSED OCEAN VIEW.

Salt water baths in the house. Elevator. fel5-65-D E. ROBERTS & SONS.

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THE OCEAN HOUSE— ATLANTIC CITY, N. J.,

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WANAMAKER

increasing.

#### THE MOONLIGHT RIDE

Of Nehemiah Chosen as the Topic of Talmage's Sunday Sermon.

THE REBUILDING OF JERUSALEM

Is Considered as Typical of the Transformstion of the Heart.

GREED IS CURED BY CHRISTIAN WORK

PEPECIAL TELEGRAM TO THE DISPATCH.1 BROOKLYN, March 17 .- At the Tabernacle this morning the Rev. T. DeWitt Talmage, D. D., expounded the seventh chapter of Ecclesiastes. He afterward gave out the hymn beginning:

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down. The gates down. The walls down. Everything down. Nebemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to disturb the suspicions of the people. These people do not know the secret of Nehemiah's heart, but they are going as a sort of a body guard. I bear the clicking hoofs of the horse on which Nehemiah rides, as he guides it this way and that, into this gate and out of that, winding through that gate amid the debris of

Now the horse comes to a dead halt at the tambled masonry where he cannot pass. Now he shies off at the charred timbers. Now he comes along where the water under the moon-Aght flashes from the mouth of the brazen iragon after which the gate was named. Heavyhearted Nebemiah! Riding in and out, now by his old home desolated, now by the defaced temple, now amid the scars of the city that had gone down under battering ram and conflagra-tion. The escorting party knows not what Nehemiah means. Is he getting crazy? Have his own personal sorrows, added to the sorrows of the nation, unbalanced his intellect? Still

of the nation, unbalanced his intellect? Still the midnight exploration goes on.

Nohemiah on horsebaback rides through the fish gate, by the tower of the furnaces, by the King's pool, by the dragon well, in and out, in and out, until the midnight ride is completed, and Nehemiah dismounts from his horse, and to the amazed and confounded and increduces by many declarate the dead accept of his to the amazed and confounded and incredu-lous body guard, declares the dead secret of his heart when he says, "Come, now, let us build Jerusalem." "What, Nehemiah, have you any money?" "No." "Have you any kingly au-thority?" "No." "Have you any eloquence?" "No." Yet that midnight, moonlight ride of Nehemiah resulted in the

GLORIOUS REBUILDING of the city of Jerusalem. The people knew not how the thing was to be done, but with great enthusiasm they cried out, "Let us rise up now and build the city." Some people laughed and said it could not be done. Some people were infuriated and offered personal plence, saying the thing should not be done. But the workmen went right on, standing on the wall, trowel in one hand, sword in the other, until the work was gloriousty completed.

other, until the work was gloriously completed. At that very time, in Greece, Xenophon was writing a history and Plato was making philosophy and Demosthenes was rattling his rhetorical thunder, but all of them together did not do so much for the world as this midnight, moonlight ride of praying, courageous, homesick, close-mouthed Nehemiah.

My subject first impresses me with the idea what an intense thing is church affection. Seize the bridle of that horse and stop Nehemiah. Why are you risking your life here in the night? Your horse will stumble over these ruins and fall on you. Stop this useless exposure of your life. No; Nehemiah will not stop. He at last tells us the whole story. He lets us know he was an exile in a far distant land, and he was a servant, a cup-bearer in the palace of Artaxerxes Longimanus, and one day, while he was handing the cup of wine to the King, the King said to him.

"What is the matter with you? You are not sick. I know yop must have some great trouble. What is the matter with you? Then he told the King how that beloved Jerusalem was broken down; how that his father's tomb had been desecrated; how that the temple had been dishomored and defaced; how that the reals

not be hindered in my journey. And besides that," as you will find in the context, "I want an order on the man who keeps your forest for Just so much timber as I may need for the re-building of the city." "How long shall you be gone?" said the king. The time of absence is arranged. In hot haste this seeming adventurer comes to Jerusalem, and in my text we find him on horseback, in the midnight, riding around the rains. It is through the spectacles of this scene that we discover the ardent attachment of Nehemiah for sacred Jerusalem, which in all ages has been the type of the church of God, our Jerusalem, which we love just as much as Nehemiah loved his Jerusalem.

Just as much as Nehemiah loved his Jerusalem.

The fact is that you love the church of God so much that there is no spot on earth so sacred, unless ... is your own fireside. The church has been to you so much comfort and illumination that there is nothing that makes you so inate as to have it talked against. If there have been times when you have been carried into captivity by sickness, you longed for the church, our holy Jerusalem, just as much as Nehemiah longed for his Jerusalem, and the first day you came out you came to the house of the Lord. When the temple was in ruins as ours was years ago, like Nehemiah, you walked around and looked at it, and in the moonlight you stood listening if you could not hear the

around and looked at it, and in the moonlight you stood listening if you could not hear the voice of the dead organ, the psalm of the expired Sabbaths. What Jerusalem was to Nehemiah, the church of God is to you.

Skept'es and infidels may scoff at the church as an obsol-te affair, as a relic of the dark ages, as a convention of goody goody people, but all the impression they have ever made on your mind against the church of God is absolutely nothing. You would make more sacrifices for it to-day than for any other institution, and if it were needful you would die in its defense. You can take the words of the kingly poet as he said, "If I forget thee, O Jerusalem, let my my right hand forget her cunning." You understand in your own experience the pathos, the homesickness, the courage, the holy enthusiasm of Nehemiah in his midnight, moonlight ride around the ruins of his beloved Jerusalem.

TXPLOBATION NECESSARY.

Again, my text impresses me with the fact that before reconstruction there must be an exploration of ruins. Why was not Nehemiah asleep under the covers? Why was not his norse stabled in the midnight? Let the police of the city arrest this midnight rider out on ome mischief. No, Nehemiah is going to re build the city, and he is making the prelimin ary exploration. In this gate, out that gate, east, west, north, south. All through the ruins. The ruins must be explored before the work of reconstruction can begin. The reason that so many people in this day, apparently converted, do not stay converted is because they did not first explore the ruins of their own heart.

own heart.

The reason that there are so many professed Christians who in this day lie and forge and steal, and commit adultery, and go to the penitentiary, is because they first do not learn the frain of their own heart. They have not found out that "the heart is deceivful above all things, and desperately wicked." They had an idea they were nimost right, and they built religion as a sort of extension, as an ornamental cupola. There was a superstructure of religion built on a substratum of unrepented sins. The trouble with a good deal of modern theology is that, instead of building on the right foundation, it builds on the debris of an unregenerated nature. They attempt to rebuild Jerusalem before, in

the midnight of conviction, they have seen the ghastliness of the rule. They have such a poor foundation for their religion that the first northeast storm of temptation blows them down. I have no faith in a man's conversion if he is not converted in the old-fashioned way—John Bunyan's way, John Wesley's way, John Calvin's way, Paul's way, Christ's way, God's way. A dentist once said to me, "Does that hurt?" Said I, "Of course it hurts. It is in your business as in my profession. We have to hurt before we can help." You will never understand redemption until you understand rule. A man tells me that some one is a

MEMBER OF THE CHURCH. It makes no impression on my mind stall. I simply want to know whether he was converted in the old-fashioned way, or whether he was converted in the new-fashioned way. If he was converted in the old-fashioned way he will stand. If he was converted in the new-fashioned way he will not stand. That is all there is about it. A man comes to me to talk about religion. The first question I ask him is: "Do you feel yourself to be a sinner?"

If he say, "Well, I—yes," the hesitancy makes me feel that that man wants a ride on Nele-miah's horse by midnight through the ruins-in by the gate of his affections, out by the gate

mish's horse by midnight through the ruins—in by the gate of his affections, out by the gate of his affections, out by the gate of his affections, out by the gate of his mill; and before he has got through with that midnight ride he will drop the reins on the horse's neck and will take his right hand and will smite on his heart and say, "God be merciful to me, a sinner," and before he has stabled his horse he will take his feet out of the stirrups and he will slide down on the horse's neck and will smite on his heart and say, "God be merciful to me, a sinner," and before he has stabled his horse he will take his feet out of the stirrups and he will slide down on the stirrups and he will slide down on the stirrups and he will slide down on the stirrups and he will kneel, crying, "Have merciful to me, a sinner," and before he has stabled his horse he will take his feet out of the stirrups and he will take his feet out of the stirrups and he will take his feet out of the stirrups and he will take his feet out of the stirrups and he will slide down on the horse's neck and will smite on his heart and say, "God he merciful to me, a sinner," and before he has stabled his horse he will take his feet out of the stirrups and he will slide down on the horse's neck and will smite on his heart and say, "God he merciful to me, a sinner," and before he has stabled his horse he will take his feet out of the stirrups and he will slide down on the house of his horse he will take his feet out of the stirrups and he will slide down on the house of the stirrups and he will slide down on the stabled his horse he will take his feet out of the stirrups and he will slide down on the house of the stirrups and he will slide down on the house or you neces he will take his feet out of the stirrups and he will slide down on the house of the stirrups and he will slide down on the house or you and he will kneel, crying. "Have merciful to me, a sinner;" and before he has the stirrups and he will slide down on the house or you preak go on and t

LEAD FIVE SOULS the right way than 20,000 the wrong way. The redemption of the gospel is a perfect farce if there is no ruin. "The whole need not a physician, but they that are sick." "If anyone, though he be an angel from heaven, preach any other gospel than this," says the apostle, "let him be accursed." There must be the midnight ride over the ruins before Jerusalen can be built. There must be the clicking of the hoofs before there can be the ringing o

the trowels. Again. My subject gives me a specimen o busy and triumphant sadness. If there was any man in the world who had a right to mope and give up everything as lost, it was Nehe-miah. You say, "He was a cup bearer in the

miah. You say, "He was a cup bearer in the palace of Shushan, and it was a grand place." So it was. The hall of that palace was 200 feet square, and the roof hovered over 36 ufarble pillars, each pillar 60 feet high; and the intense blue of the sky, and the deep green of the forest foliage, and the white of the driven show, all hung trembling in the upholstery. But, my friends, you know very well that fine architecture will not put down homesickness. Yet Nehemiah did not give up.

Then when you see him going among those desolated streets, and by these dismantled towers, and by the torn-up grave of his father, you would suppose that he would have been disheartened, and that he would have been disheartened, and that he would have dismounted from his horse and gone to his room and said: "Woe is me! My father's grave is torn up. The temple is dishonored. The walls are broken down. I have no money with which to rebuild. I wish I had never been born. I wish I were dead." Not so says Nehemiah. Although he had a grief so intense that it excited the commentary of his king, yet that penniless, expatriated Nehemiah rouses himself up to rebuild the city. He gets his passports. He hastens away to Jerusalem. By night on horseback he rides through the ruins. He overcomes the most ferocious opposition. He arouses the

PIETY AND PATRIOTISM of the people, and in less than two months, namely, in 52 days, Jerusalem was rebuilt. That's what I call busy and triumphant sadness. My friends, the whole temptation is with you, when you have trouble, to do just the opposite to the behavior of Nehemian, and that is to give up. You say, "I have lost my child and can never smile again." You say, "I have lost my property, and I never can repair my tortunes." You say, "I have fallen into sin, Satan can make you form that resolution, and

make you keep it, he has ruined you.

Trouble is not sent to crush you, but to arouse you, to animate you, to propel you. The black-smith does not thrust the iron into the forge and then blow away with the bellows, and then bring the hot iron out on the anvil and beat

My subject first impresses me with the idea what an intense thing is church affection. Seize the bridle of that horse and stop Nehemiah. Why are you risking your life here in the night? Your horse will stumble over these ruins and fall on you. Stop this useless exposure of your life. No; Nehemiah will not stop. He at last tells us the whole story. He lets us know he was an exile in a far distant land, and he was a servant, a cup-bearer in the palace of Artaxerxes Longimanus, and one day, while he was handing the cup of wine to the King, the King said to him,

"What is the matter with you? You are not sick. I know you must have some great trouble. What is the matter with you? Then he told the King how that his father's tomb had been descerated; how that the temple had been dishonored and defaced; how that the ware scattered and broken. "Well," says King Artaxerzes, "what do you want;" "Well," says King Artaxerzes, "what he passed of the city want to restore the "BEAUTY OF THE TEMPLE," "GEBELD CURED BY CHEISTIAN WORK.

GREED CURED BY CHRISTIAN WORK That was the first home in Philadelphia where I was called to comfort a great sorrow.

That was the first home in Philadelphia where I was called to comfort a great sorrow. They had a splendid boy and he had been drowned at Long Branch. The father and mother almost idolized the boy, and the sob and shriek of that father and mother as they hung over the coffin resound in my cars to-day. There seemed to be no use of praying, for when I knelt down to pray, the outery in the room drowned out all the pray. But the Lord comforted that sorrow. They did not forget their trouble. If you should go on the snowiest winter afternoon into Laurel Hill you would find a monument with the word "Walter" inscribed upon it, and a wreath of fresh flowers around the name.

I think there has not been an hour all these years, winter or summer, when there was not a wreath of fresh flowers around Walter's name. But the Christian mother who sends those flowers there, having no child left, Sabhath afternoons mothers 10 or 20 of the lost ones of the street. That is beautiful. That is what I call busy and triumphant sadness. Here is a man who has lost his property. He does not go to hard drinking. He does not destroy his own life. He comes and says: "Harness me for Christian work. My money's gone. I have no treasures on earth. I want treasures in heaven. I have a voice and a heart to serve God." You say that that man has failed. He has not failed—he has triumphed.

Oh, I wish I could persuade all the people who have any kind of trouble never to give up. I wish they would look at the midnight rider of the text, and that the four hoofs of that beast on which Nehemiah rode might cut to pieces

#### Dyspepsia

Is one of the most prevalent of diseases, Few persons have perfect digestion. One of Ayer's Pills, taken after dinner, or a dose at night before retiring, never fails to give relief in the worst cases, and wonderfully assists the process of nutrition. As a family medicine, Ayer's Pills are unequaled.

James Quinn, 90 Middle st., Hartford, Conn., testifies: "I have used Ayer's Pills for the past thirty years and con-sider them an invaluable family medi-cine. I know of no better remedy for liver troubles, and have always them a prompt cure for dyspepsia.

Lucius Alexander, of Marblehead, Mass., was long a severe sufferer from Dyspepsia, complicated with enlarge-ment of the Liver, most of the time being unable to retain any food in his stomach. Three boxes of Ayer's Pills cured him.

Frederic C. Greener, of East Dedham Mass., for several months troubled with Indigestion, was cured before he used half a box of these Pills.

Ayer's Pills,

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists and Dealers in Medicine

all your discouragements and hardships and trials. Give up! Who is going to give up, when on the bosom of God he can have all his troubles hushed? Give up! Never think of giving up. Are you borne down with poverty? A little child was found holding her dead mother's hand in the darkness of a tenement house, and some one coming in, the little girl looked up, while holding her dead mother's hand, and said: "Oh, I do wish that God had made

MORE LIGHT for poor folks." My dear, God will be your light, God will be your shelter, God will be your bome. Are you borne down with the be-reavements of life? Is the house lonely now that the child is gone? Do not give up. Think of what the old sexton said when the minister asked him why he put so much care on the lit-tle graves in the cemetery—so much more care than on the larger graves, and the old sexton said: "Gir, you know that of such is the kingsaid: "Sir, you know that of such is the kingdom of heaven," and I think the Savior is
pleased when he sees so much white clover
growing around these little graves." But when
the minister pressed the old sexton said, "Sir,
about these larger graves, I don't know who
are the Lord's saints and who are not; but you
know, sir, it is clean different with the bairns."
Oh, if you have had that keen, tender, indescribable sorrow that comes from the loss of a
child, do not give up. The old sexton was
right. It is well with the bairns, Or, if you
have sinned, if you have sinned grevously—
sinned until you have been cast out by the
church, smued until you have been cast out by
society, do not give up. Perhaps there may be
in this house one that could truthfully utter
the lamentation of another:
Once I was pure as the snow, but I fell—

Once I was pure as the snow, but I feli— Feli like a snowflake, from heaven to hell— Feli, to be trampled as filth in the street— Feli, to be scoffed at, spit on and beat: Praying, cursing, wishing to die, selling myself to whoever would buy, Dealing in shame for a morsel of bread, Hating the living and fearing the dead.

Dealing in shame for a morsel of bread,
Hating the living and fearing the dead.

Do not give up. One like unto the Son of God comes to you to-day, saying, "Go and sin no more," while he cries out to your assailants, "Let him that is without sin cast the first stone at her." Oh! there is no reason why any one in this house, by reason of any trouble or sin, should give up. Are you a foreigner, and in a strange land? Nehemiah was an exile. Are you pennliess? Nehemiah was bomesick. Are you honesick? Nehemiah was homesick. Are you horoken hearted? Nehemiah was bore to hearted. But just see him in the text, riding along the sacrileged grave of his father, and by the King's pool, in and out, in and out, the moonlight falling on the broken masonry, which throws a long shadow at which the horse shies, and at the same time that moonlight, kindling up the features of this man till you see, not only the mark of sad reminiscence, but the courage, the hope, the enthusiasm of a man who knows that Jerusalem will be rebuilded. I pick you up to-day out of your sins and out of your sorrow, and I put you against the warm heart of Christ. "The eternal God is thy refuge, and underneath are the everlasting arms."

WHY take new, untried remedies when you have the time-honored Dr. Bull's Cough

Lace Department.

DOUBLE width gray beige dress goods, an actual bargain, 10c per yd. DANZIGER & SHOENBERG, Sixth st. and Penn ave.

Read Our Spring Advertisement To-Day In this paper--we are ready for all spring buyers and offer them great inducements in all departments. Jos. HORNE & Co.'s

CHARLTON - KIRBY - On Wednesday, O. MCCLINTOCK March 13, 1889, at the family residence, Phila-delphia, Pa., WILLIAM CHARLTON to ELLA B. KIRBY, daughter of S. S. Kirby.

Funeral notice later. BYRNE-On Sunday, March 17, 1889, at 6:20 P. M., EDWIN F. BYRNE, aged 23 years 10

ily are respectfully invited to attend. CRUMMIE-On Saturday, March

are respectfully invited to attend. DOOLAN—Sunday, March 17, BRIDGET, wife of John Doolan, in the 6th year of her age. Funeral from her late residence, Woodville avenue, in the Thirty-fifth ward, on TUESDAY, March 19, at 2 o'clock. Friends of the family are respectfully invited to attend. DUGGAN—On Sunday, March 17, 1889, J. W DUGGAN, in his 44th year. Funeral from his late residence, corner Grant street and Second avenue, on Tursday Morning, March 19, 1889, at 8:30 o'clock. Serv-ices at St. Paul's Cathedral at 9 A. M. Friends

of the family are respectfully invited to attend. GRAY—On Sunday, March 17, 1889, at 4:45 P.
M., JOHN A., son of Andrew and Sarah Gray, in the 22d year of his age.

Funeral from the parents' residence, Ella street, Sixteenth ward, on Tuesday, at 2 P. M. Friends of the family are respectfully invited

HARPER—On Sunday afternoon, March 17, JEEEMIAH HARPER, in the 44th year of his age; a veteran Union soldier of the Eighty-third Ohio Volunteers. Notice of funeral, from his late residence at Hazelwood, Twenty-third ward, in afternoon

KENNEDY—On Sunday morning, March 17, at 5 o'clock CHARLES G. S. KENNEDY, aged 25 years. Funeral from the residence of his parents Mrs. and Mrs. John Kennedy, Jr., Tarentum,

Pa., at 2 o'clock THIS AFTERNOON LACOCK—On Sunday, March 17, at 12:30 P. M., BULAH MARKE, daughter of T. W. and Fiorence L. Lacock, aged 3 weeks and 3 days. Funeral service TUESDAY MORNING at 10 o'clock at parents' residence, 61 Sheffield street, Allegheny city. Interment private.

McGEE-Killed at Harrison City, Pa., March 16, 1889, at 5 P. M., JAMES MCGEE, aged B years.
Funeral will take place on MONDAY, March 18, 1889, at 9 A. M., from the residence of his brother, ex-Councilman P. McGee, corner Webster avenue and Washington street, Friends of the family are respectfully invited

NEELY—On Friday, March 15, 1889, EVA J. SCOTT NEELY, wife of William Neely, Jr., in the 34th year of her age.
Funeral services will be held at the residence of her husband, corner Peebles and Clark street, Sewickley, Pa., on MONDAY, March 18, 1880 at 2 p. M.

ANTHONY MEYER, (Successors to Meyer, Arnold & Co., Lim.,) UNDERTAKER AND EMBALMER. Office and residence, 1134 Penn avenue. Tel

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In Basement Just Inside Our Fifth Avenue Entrance.

Our closing out sale in February disposed of a large quantity of last

Cotton Ingrains -- - 18 to 20c Heavy Cotton Ingrains - 25 to 350 A choice assortment of chantily and Spanish guipure lace flouncings, Russian and fish drapery, nets, etc.

MWFSU HUGUS & HACKE. EXTRA SUPER DEST - 55 to 650 Tapestry Brossels -

China Mattings, from \$4 50 per Roll up.

# 504,506 and 508 Market st.,

& CO.,

BARNES—At Dansville, N. Y., March 15, FANNY ELLSWORTH BARNES, wife of P. 33 FIFTH AVENUE 33

## months 9 days. Funeral from the residence of his brother-in-law, Edwin E. Nolan, 116 Forty-fourth street, on Tuesday at 8:30 A. M. Friends of the family are respectfully invited to attend

### at 10 A. M., ELIZA JANE, wife of Alexander Crummie, in the 50th year of her age. Funeral from her late residence, 550 Preble avenue, Ninth ward, Allegheny, on Monday, March 18, at 2:30 P. M. Friends of the family **Opening**

Yesterday. It will be continued to-day, "Friday," and to-morrow, Saturday. The ladies all say our display eclipses any and all of our former efforts in this direction, and the universal verdict is,

If you have not been in, be sure and come to-day or to-morrow. Our window display of MILLINERY and APPLIED DRESS TRIMMINGS attracted thous-GARBER—On Sunday, at 10:10 A. M., GAS-PER GARBER, son of Robert Garber, aged 2 years and 5 months.

Funeral from No. 54 Stevenson street, city,

41 FIFTH AVENUE.

0000<del>00000000000000000000</del> KEECH'S

MAMMOTH SPRING STOCK

### FINE PARLOR FURNITURE

Dining and Bedroom Furniture, Carpets and Curtains, and the **Exceedingly Low Prices** 

Named for these goods continue to attract the undivided attention, praise and patronage of people intending to refurnish or improve their houses this spring. If you would consult your interest join the bargain rush at once. Now's the best time to make your selec-

### KEECH'S.

923 and 925 Penn Ave.,

Open Saturdays till 10 P. M. mhl5-MWF



NEW ADVERTISEMENTS.



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SCENE!

GENUINE SURPRISE

TO GREET ALL VISITORS TO OUR STORE THIS WEEK.

season's patterns.

Many remain, however, which have been crowded out by the unusually large number of new patterns, and are now placed in our Bargain Annex.

A few samples of the remarkable bargains to be found there may be seen in our window display on Fifth avenue. For instance:

A few samples of the remarkable bargains to be found there may be seen in our window display on Fifth avenue. For instance:

10 to 100.

In our Crockery Department. In our Art Department. In our Glassware Department, In our Lamp Department. In our Tinware Department.

In our Agate Ware Department. In our Wire Goods Department. In our Wooden Ware Department. In our Willow Ware Department. In our Brush Department. In our Hardware Department. In our Grocery Sundries Department.

Try our 5c specialties in Teas, Coffees, Ex-tracts, Drugs, Herbs and Spices.

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MOUNTAIN PARK HOTEL.

First-class in every particular. Steamheat,
Open Fires. Porches inclosed in glass, Superb
Location. Ideal Climate for the debilitated.
Baths in Marble Pools. Finest in America.
Medicinal qualities the same as Hot Springs,
Arkaneas.

(Late of Astor House, N. Y.) Manager.

1616-50-D Our Mail Order Department, All



lurable and beautiful Silk and Stiff Hats (for which we are the sole agents) are now ready. The fact that we sell the BEST HATS produced is no reason why we can't sell a GOOD HAT at a MODERATE PRICE.

well-known brand, "The Tycoon" Stiff Hat at \$2, identical in style with our \$3 and \$4 Hats. The remarkable increase in the sales of this Hat proves that it is being appreciated by the public. All the spring shapes ready.

PAULSON BROS., 441 WOOD STREET.

DATENTS. O. D. LEVIS, Solicitor of Patents, 131 Fifth avenue, above Smithfield, next Leader office. (No delay.) Established 20 years.

A EGER street from Bristol street to Sylvan avenue.

Section 1—Be it ordained and enacted by the city of Pitusburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same, That Treadeger street, from Bristol street to Sylvan avenue, be and the same shall be located as follows, to wit: The center line shall begin at the center line of Bristol street at a distance of 211.22 feet from the center line of Bigelow street; thence deflecting to the left 40° 08′ for a distance of 33.48 feet to a point; thence deflecting to the left 17° 10′ for a distance of 195.77 feet to a point; thence deflecting to the left 18° 22′ for a distance of 254.20 feet to the north 5-foot line of Sylvan avenue, and the said Treadeger street shall be a uniform width of 40 feet.

Section 2—That any ordinance or part of ordinance conflicting with the provisions of this ordinance be and the same is hereby repealed so far as the same affects this ordinance.

Ordained and enacted into a law in Councils the 27th day of February A. D. 1889. so far as the same affects this ordinance.
Ordained and enacted into a law in Councils this 27th day of February, A. D. 1889.
H. 'P. FORD, President of Select Council. Attest: GEO. SHEPPARD, Clerk of Select Council. GEO. L. HOLLIDAY, President of Common Council. Attest: GEO. BOOTH, Clerk of Common Council.
Mayor's Office, March 7, 1889. Approved: WM. McCALLIN. Mayor. Attest: ROBERT OSTERMAIER, Assistant Mayor's Clerk.
Recorded in Ordinance Book, vol. 6, page 607, 15th day of March, A. D. 1889. mh18

A N ORDINANCE—CHANGING THE name of Forbes avenue to Forbes street. Section 1—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same, That the name of Forbes avenue be and the same is hereby changed to Forbes street.

Section 2—That any ordinance or part of ordinance conflicting with the provisions of this ordinance be and the same is hereby repealed so far as the same affects this ordinance.

Ordained and enacted into a law in Councils this 27th day of February, A. D. 1889.

H. P. FORD, President of Select Council. Attest: GEO. SHEPPARD, Clerk of Select Council. GEO. L. HOLLIDAY, President of Common Council. Attest: GEO. BOOTH, Clerk of Common Council.

Mayor's Office, March 7, 1889. Approved: WM. MCCALLIN, Mayor, Attest: ROBT. OSTERMAIER, Asst. Mayor's Clerk.

Recorded in Ordinance Book, vol. 6, page 606, 18th day of March, A. D. 1889.

mh18

OFFICIAL-PITTSBURG.

A NORDINANCE-GRANTING CERTAIN
Company and authorizing it to enter upon
and occupy certain streets in the city of Pitts-

Boys' and Children's

Clothing.

Such Clothing as we have for them this spring is not to be seen elsewhere: Such style, variety and quality. The best we can say is that our suits wear better, and that you'll save money in buying them.

Our Clothing is all-wool, and the colors are fast. It is such Clothing as stands either sort of thunder-gust—that of the skies or that of the designs, superior in the making, and getting better and better known every day, for its good quality and fair prices?

Whether its our goods or our prices, or both—trade is increasing.

Such Clothing as we have for them this spring is not to be seen elsewhere: Such style, variety and quality and fair prices?

Such Clothing as we have for them this spring is not to be seen elsewhere: Such style, variety and quality and fair prices?

Such Clothing as we have for them this spring is not to be seen elsewhere: Such style, variety and quality and fair prices?

Such Clothing as we have for them this spring is not to be seen elsewhere: Such style, variety and quality. The best we can say is that our suits we are better, and that you'll save money in buying them.

Our Clothing is all-wool, and the colors are fast. It is such Clothing as stands either sort of thunder-gust—that of the skies or that of the shops.

Why shouldn't it, when it is handsome in the designs, superior in the making, and getting better and better known every day, for its good quality and fair prices?

Whether its our goods or our prices, or both—trade is increasing.

Such Clothing as tracks and successors and assigns, the light of the street in the Fourteenth and Twenty-second wards of the city of Public Works, which map and profile now or file in the office of the Department of Public Works shall any such streets, lanes or alleys are crossed overhead, there shall to cross any of said streets, lanes or alleys are crossed overhead, there shall to cross and assigns, shall const

cessors and assigns, shall have the right to support such bridge or overhead crossing by posts or trestles placed at the curb line in such streets.

Section 2—Said railroad company, its successors and assigns, shall construct and maintain all necessary paving or planking to afford suitable crossing; for the public at all street crossings on the line of its route and provide for the necessary drainage of its tracks in the manner required by the Chief of the Department of Public Works.

Section 3—Said railroad company, its successors and assigns, shall commence the construction of its works within 90 days and complete the same within 18 months after the approval of this continuous, enterwise the privilege herein granted shall become null and void, and any rails, bridges or other property belonging to said railroad company, its successors or assigns, may then be removed by the city and sold for the purpose of paying the expenses of such removal.

Section 4—Before proceeding with the work, the company shall file plans and specifications with the Chief of the Department of Public Works, showing the kind of conduit or overhead system to be used.

Section 5—Said railroad company, its successors and assigns, shall, within 50 days after the passage of this ordinance, file with the City Controller its acceptance of and agreement to the provisions of this ordinance, file with the City Controller its acceptance of and agreement to the provisions of this ordinance, which acceptance shall be by resolution of its board of directors and duly signed by its president and secretary and certified und at the corporate seal of said railway company, otherwise this ordinance shall be hereby repealed.

Ordained and enacted into a law in Council Attest: GEO. SHEPPARD, Clerk of Select Council.

Section 6—All ordinances or parts of ordinances inconsistent or conflicting herewith be and the same is hereby repealed.

Ordained and enacted into a law in Council Attest: GEO. SHEPPARD, Clerk of Select Council.

Mayor's office, February 27, 1889

DEDICATION OF GENESTA STREET from Lytle street to Gloster street.
To the Select and Common Councils of the city of Pittsburg.

We, the undersigned owners of all the property abutting on Genesta street, between Lytle street and Gloster street, as shown on plan hereto attached and made part of this declication, do hereby agree to open the same to the width of of feet, and we do hereby set an art and dedicate to public use forever the said Genesta street, between the aforementioned points, and we do hereby waive any and all claims for damages which may arise and which may accrue to us by reason of the opening of the said Genesta street.

In testimony whereof we have hereunto set our hand and seal this 14th day of January, A. D. 1889. CHARLES F. McRENNA, City of Pittsburg, ss.:

Personally appeared before me, the subscri-

City of Pittsburg, ss.:

Personally appeared before me, the subscriber, George Booth, Assistant City Clerk, Charles F. McKenna, who being duly sworn according to law, doth depose and say that the signatures attached to the accompanying dedi-

OFFICIAL-PITTSBURG.

cation of Genesia street from Lytis to Gloste atrects are the genuine signatures of the persons represented; that they are the owners of all the property on that portion of said Genesis street to be dedicated, that the signers theretown all the property abutting thereon, and further deponent saith not.

CHAS. F. McKENNA.

Sworn and subscribed before me, this 28th day of January, 1889. GEORGE BOOTH,

Assistant City Clerk.

In Councils, February 27, 1889. Read, ac-In Councils, February 27, 1889. Read, accepted and approved.
H. P. FORD, President of Select Council.
Attest: GEO. SHEPPARD, Clerk of Select
Council. GEO. L. HOLLIDAY, President of
Common Council. Attest: GEO. BOOTH,
Clerk of Common Council.
Recorded in Ordinance Book, vol. 5, page 602,
13th day of March, A. D. 1889. mh16

[No. 254.]

AN ORDINANCE—LOCATING WAKEFIELD street, from Ward street to Romeo
street.

Section 1—Be it ordained and enacted by the
city of Pittsburg, in Select and Common Councile assembled, and it is hereby ordained and
enacted by the authority of the same. That
Wakefield street, from Ward street to Romeo
street, be and the same shall be located as follows, to wit: The center line shall begin at a
pin in the center of Ward street at a distance
of 255.00 fect south from the center line of Frazier street; thence deflecting to the right 90
for a distance of 555.57 feet to a pin; thence deflecting to the left 35°04′20″ for a distance of
134.52 feet to a pin; thence deflecting to the
right 35°04′20″ for a distance of 65.55 feet to a
pin in the center line of Romeo street, intersecting the said line at an angle of 102°27′20″,
and the said Wakefield street shall be of a
width of 40 feet.

secting the said wakefield street shall be of a width of 40 feet.

Section 2—That any ordinance or part of ordinance conflicting with the provisions of this ordinance be and the same is hereby repealed so far as the same affects this ordinance.

Ordained and enacted into a law in Councils this 25th day of February, A. D. 1889.

H. P. FORD, President of Select Council, Attest: GEO, SHEPPARD, Clerk of Select Council, GEO, L. HOLLIDAY, President of Common Council, Attest: GEO, BOOTH, Clerk of Common Council, Attest: GEO, BOOTH, Clerk of Common Council, Mayor's Office, February 27, 1889. Approved: WM. McCALLIN, Mayor, Attest: W. H. McCLEARY, Mayor's Clerk, Recorded in Ordinance Book, vol. 6, page 59, 12th day of March. A. D. 1889.

Mills D. 1889. mbills D. 1889. mbills D. 1889.

A N ORDINANCE—TO REPEAL THE A location of that part of Pitcaira street which extends from Ellsworth avenue to the Pennsylvania Railroad.

Section I—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same. That that portion of Pitcaira street extending from Ellsworth avenue to the Pennsylvania Railroad, located in a plan known as "Plan of Streets in the vicinity of Shadyside," approved June 20, 1870, but yet unopened, shall be, and the same is hereby vacated, and that part of said plan so far as it relates to the above-mentioned part of

far as it relates to the above-mentioned part of said Pitcairn street is hereby repealed and said Pitcairn street is hereby repealed and made void.

Section 2—That any ordinance or part of ordinance condicting with the provisions of this ordinance be and the same is hereby repealed so far as the same affects this ordinance.

Ordained and enacted into a law in Councils this 25th day of February, A. D. 1889.

H. P. FORD, President of Select Council. Attest: GEO, SHEPPARD, Clork of Select Council. GEO, I. HOLLIDAY, President of Common Council. Attest: GEO, BOOTH, Clerk of Common Council.

Mayor's Office, February 27, 1889. Approved: WM. McCallin, Mayor, Attest: W. H. McCLEARY, Mayor's Clerk.

Recorded in Ordinance Book, vol. 6, page 601, 12th day of March, A. D. 1889.

Recorded in Ordinance Book, vol. 8, page 60, 12th day of March. A. D. 1889. mbile D. Municipal Hall.

Department of Public Safety, Municipal Hall.

Pittsburg, March 16, 1889.

CEPARATE AND SEALED PROPOSALS of will be received at the office of the City Controller until 2 p. M. on Wednesday, March 27, 1889, for furnishing the following supplies for the Department of Public Safety for the year commencing May 1, 1889, the same to be furnished to such bureaus and department storehouses as may from time to time be required, to-wit:

Harpess and horse supplies, hardware, house and stable supplies, borse feed, oils and grease, hose, hose couplings, etc., fuel, meals furnished prisoners, photographing criminals, sawdust, wire, sincs, painting and lettering, electrical batteries, lumber, tim, copper and sheet iron works, soaps, telephone service, furniture, Smyrna ruga, cocca matting, coccamats, carpets, bedding, drugs and chemicals, pissters, ilquors, paints, oil sand varnishes, etc., buggies and buckwagons, miscellaneous.

Specifications for the above can be seen at the general office of the department.

Bonds in double the amount of the bids must accompany each proposal, said bonds to be probated before the Mayor or City Clerk.

The Department of Awards reserves the right to reject any or all bids.

J. O. BROWN,
Chief of the Department of Public Safety.

#### SILKS AND DRESS GOODS

Intrinsic values this week. Bargains to be found nowhere else. Our assortment is unsurpassed. Cash only as the basis of our business enables us at all times to reap the advantages offered by manufacturers and importers. The following partial list-only gives a faint idea of what

Double fold English Suitings at 19c. All-wool Homespuns at 43c. 6-4 Cashmeres, all colors, at 25c. Guinet Silks at 74c, worth \$1 25. Black Satin Marveillaux, 98c, worth \$1 50.

Changeable Moire Silks at 371/2c, worth 65c. And an elegant assortment of fancy robes, borders and combinations, all at our well known popular prices.

#### HOUSE FURNISHINGS.

An opportunity is now offered to all purchasers of Crockery, Glass, Tin, Iron and Woodenware. Our assortment is complete in every respect. No old goods. Everything new, and a perfect stock for the practical housewife to select from.

DON'T FAIL TO VISIT BASEMENT WHEN YOU ARE IN.

### DANZIGER & SHOENBERG,

MORRIS H. DANZIGER. Nos. 42,44,46,48,50,52 Sixth st.—538,540,542 Penn ave.

WM. SEMPLE'S.

MARCH 16, 1889.

WM. SEMPLE'S.

Elegant Display of Newest Novelties.

MILLINERY DEPARTMENT --- We are now prepared to show you all the new spring styles and colors in Straw Hats and Bonnets, trimmed and untrimmed; grand display of Ribbons, in all widths and newest colors, for hats and dress trimmings and fancy work; wealth of Flowers, Boses, Featners, Gauzes, Laces and Ornaments. As usual, you will find our prices the lowest and stock the largest. No charge for trimming hats or bonnets bought from us. CLOAK ROOM --- New Spring Jackets and Wraps now on exhibition for Ladies and Misses. Latest styles received daily by express. Large lines Jersey Jackets in black and colored, plain and braided; we can suit the most fastidious. New Spring Suits for Ladies and Misses in newest spring materials and silks, at very low prices. We have a few heavier-weight Jackets and Newmarkets, if cloth and seal plush. Jackets, Mantles and Coats, as well as Misses' Long Garments, which you can buy now almost at your own price. N. B.—One lot of beautiful Spring Jackets, nobby styles, at \$1.50, well worth \$3. Large lines Stockinette Jackets at low prices.

LACE CURTAINS -- Our own importation. We buy direct from the manufacturers, and can show you handsome new designs; many of them confined to us. Prices from Bridge Curtain Laces, Serims and Madras, by the yard. Window Shades, plain, dado and side bands. Shade Cloths, all colors. Curtain Poles in walnut, cherry, ebony and ash, at low prices. CARPET ROOM --- Several hundred rolls of Carpet open this week, entirely new designs and colorings. Come early for choice from new stock. Prices and patterns will please you. Choice line Tapestry Brussels from 50c up. New patterns in Ingrains, Body Brussels. Hall and Stair Carpets to match. Druggets, Smyrna Rugs and Mats, all sizes. Oil Cloths, all widths, at low prices.

DRESS GOODS --- Spring colors in Cashmeres and Henriettas; 46-inch at 50c, 65c, 75c and 90c. Silk Warps, \$1. High art novelties in Imported Fabrics; handsome styles, and colorings in Plaids and Stripes for combinations. 500 pieces new Spring Suitings, 25c, 37½c and 50c. Lots of good, serviceable fabrics from 10c to 20c. Call in from day to day and see the fresh openings. Bargains in black All-wool Cashmeres, 40c and 45c. 46-inch Cashmeres and Wool Henriettas, 50c, 60c, 75c, 85c and\$1 in perfect dyes. Silk Warp Henriettas, Nuns Veilings, Armures, Serges and fancy weaves and novelties at correct prices.

SILK DEPARTMENT --- We call special attention to a new black Gros Grain Silk, 24 inches wide, at \$1, \$1 1234 and \$1 25, certainly the best goods for the money over shown. Superior finish at \$1 50 up to \$2 50 a yard. Rhadames, Double-twilled Surahs, Armures and other fancy weaves at low prices. Plushes and Velvets, 50c up, in all colors. WASH GOODS -- This department replate with new American Dress Ginghams, equal in styles to imported goods, at 10c and 134c. Scotch Zephyrs, 20c, 25c and 40c. Satines, 10c, 124c, 15c and up to the best French productions, at 25c, 30c and 35c. Etoile du Nords, Challis, etc. Exquisite styles in White Goods.

165, 167 and 169 FEDERAL STREET, ALLEGHENY, PA.

WILLIAM SEMPLE'S.

BARGAINS IN UMBRELLAS, Kid Gloves, Hosiery, Underwear, Embroideries, Dress Findings and Men's Furnishings. Write for samples. Mail orders promptly attended to.